



**TOP OF THE STATE UNIT  
OF BACKCOUNTRY HORSEMEN OF CALIFORNIA, INC.**

**Dale Payne Memorial Scholarship**

**I. Information**

We are offering a \$1,000 scholarship to be applied to the costs of post high school training in the field of agriculture or natural resources which is directed toward a course of study that will result in a credential, license, certification or academic degree.

This scholarship may be used at a community college, business college, technical institute, trade school, state college or university.

The Scholarship will be awarded in two payments upon receipt of proof of full-time enrollment at the college of choice: \$500 for the Fall semester and \$500 for the Spring semester.

**II. Qualifications**

The applicant must be graduating from a high school in Siskiyou County and be planning to continue his/her education in the fall or spring term following graduation.

Applicant must have a minimum grade point average of 2.0.

Your application must be postmarked by April 6, 2019 and mailed to: Top of the State Unit, Backcountry Horsemen of CA P.O. Box 461 Etna, CA 96027

**III. Complete the following:**

A. Provide your full name \_\_\_\_\_

B. Residential address \_\_\_\_\_

C. Mailing address \_\_\_\_\_

D. Phone \_\_\_\_\_ Email address \_\_\_\_\_

E. Date of Birth \_\_\_\_\_

F. Grade point average \_\_\_\_\_

G. Have any of your family been members of Backcountry Horsemen? \_\_\_\_\_

H. Is anyone financially dependent on you? If so their ages?  
\_\_\_\_\_

IV. Submit a brief essay discussing:

- A. What fields of study you plan to follow and what career is your ultimate goal.
- B. What school you plan to attend, whether you have applied, why you chose that school and your expected date of graduation.
- C. Why you feel suited to this career.
- D. What impact living in Siskiyou County has had on you.
- E. What you enjoyed most and least about high school.
- F. Who has been the most influential person in your life and why.
- G. Any unusual family or personal circumstances that warrant special consideration.
- H. Whether you plan to live at you family home, campus or somewhere else.
- I. Whether you plan to work while attending school.
- J. Other sources of financial assistance i.e. family contributions, grants or other scholarships.
- K. Why Backcountry Horsemen should award you this scholarship.
- L. Information about your community involvement and time spent. i.e. church, volunteer work.
- M. Information about any extra-curricular activities including time spent, honors or awards, i.e., clubs, sports, organizations.
- N. Information about any work experience including employers and length of employment.
- O. Applicants signature and date.

V. Provide the following:

- A. Two letters of recommendation from individuals other than family members. Indicate their occupations and relationship to you. i.e. teacher, counselor, employer, mentor.
- B. An up-to-date high school transcript.

VI. Award:

- A. The individual selected will be notified within two weeks of the deadline.
- B. The recipient will be announced at any applicable school scholarship program, i.e., Top 100. Recipient will also be asked to attend a Backcountry Horsemen meeting to honor them.
- C. Depending on applications received, the Top of the State Unit of Backcountry Horsemen of California reserves the right to not award a scholarship.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_